



**SEATTLE CITY COUNCIL  
PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE\***

**AGENDA**  
**Wednesday, July 10, 2013**  
**9:30 a.m.**

**PUBLIC HEARING**

**Members:** Richard Conlin, Chair  
Tim Burgess, Vice-Chair  
Mike O'Brien, Member  
Sally J. Clark, Alternate

**Staff:** Sara Nelson, Legislative Assistant  
Elaine Ko, Legislative Assistant  
Phyllis Shulman, Legislative Assistant

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

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**Committee Chair Telephone:** 206-684-8805

**Council Meeting Listen Line:** 206-684-8566

**Homepage:** <http://www.seattle.gov/council/conlin>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

**A. Call to Order**

**B. Public Comment**

**C. Items of Business**

1. **Seattle On Water Resident Stakeholder Group Final Report and Recommendations**

BRIEFING AND DISCUSSION (25 minutes)

*Presenters: Bob Wheeler and Sarah Saviskas, Triangle Associates;  
Chris Wilke, Puget Sound Keeper Alliance; Gail Luhn, Shilshole Live  
Aboard Association; John Chaney, Lake Union Live Aboard Association*

*Supporting Documents:*

- a. [Stakeholder Presentation](#)
- b. [Final Report and Recommendations](#)

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=plus>



The Council's Chambers and offices are physically accessible; translation services provided on request.  
Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. [C.B. 117827](#) **Approving an amendment of the Property Use and Development Agreement approved by Ordinance 123774 for property located at 500 Fairview Avenue North.**

BRIEFING, PUBLIC HEARING, AND POSSIBLE VOTE (15 minutes)

*Presenter: Ketil Freeman, Council Central Staff*

*Support Documents:*

- a. [Design Changes Presentation](#)
- b. [Central Staff Memo](#)
- c. [DPD Recommendation](#)

3. **Relating to land use and zoning; amending Sections 23.49.178 and 23.66.140 of the Seattle Municipal Code to allow development in Pioneer Square meeting certain requirements to attain a maximum height of 130 feet if a freestanding manufactured public restroom structure is acquired and installed and amending provisions for green building performance and rooftop features.**

BRIEFING AND DISCUSSION (20 minutes)

*Presenters: Leslie Smith, Alliance for Pioneer Square; Gary Johnson, and Kristian Kofoed, Department of Planning and Development (DPD); Chris Potter, Fleets and Administrative Services; Martha Lester, Council Central Staff*

*Supporting Document:*

- a. [Pioneer Square Text Amendment and Restroom Presentation](#)

4. [C.B. 117832](#) **Related to establishing a Local Infrastructure Project Area for Downtown and South Lake Union; authorizing the Mayor to Execute an Interlocal Agreement with King County.**

BRIEFING AND DISCUSSION (20 minutes)

*Presenters: Marshall Foster and Brennon Staley, DPD; Darren Greve, King County; Ketil Freeman, Council Central Staff*

*Supporting Documents:*

- a. [DPD Director's Report](#)
- b. [Interlocal Agreement \(ILA\) Between the City Of Seattle And King County](#)
- c. [DPD Briefing Memo](#)

5. [C.B. 117833](#) **Accepting an allocation of transferrable development rights and adopting an infrastructure funding plan to support the creation of a Landscape Conservation and Local Infrastructure Program.**

BRIEFING AND DISCUSSION (10 minutes)

*Presenters: Marshall Foster and Brennon Staley, DPD; Darren Greve, King County; Ketil Freeman, Council Central Staff*

*Supporting Document:*

- a. [Landscape Conservation and Local Infrastructure Program \(LCLIP\) Funding Plan](#)

6. [C.B. 117834](#) **Creating a Local Infrastructure Project Area and amending Sections 23.48.011, 23.49.011, and 23.58A.044 of the Seattle Municipal Code to implement a Landscape Conservation and Local Infrastructure Program.**

BRIEFING AND DISCUSSION (10 minutes)

*Presenters: Marshall Foster and Brennon Staley, DPD; Darren Greve, King County; Ketil Freeman, Council Central Staff*

#### **D. Adjournment**